



NEVADA STATE BOARD OF DENTAL EXAMINERS  
(Video Conferenced)



**Meeting Location:**

Grant Sawyer Building  
555 E. Washington Avenue, Ste 4412  
Las Vegas, Nevada 89101

**Video Conferencing Available**

Legislative Counsel Bureau  
401 S. Carson Street, Ste 2134  
Carson City, Nevada 89701

This meeting is **CANCELLED**

**Meeting Date & Time**

Friday, November 1, 2019  
1:00 p.m.

**NOTICE OF AGENDA & PUBLIC MEETING FOR THE LEGISLATIVE AND  
DENTAL PRACTICE COMMITTEE**

(Timothy Pinther, DDS, (Chair); D. Kevin Moore, DDS; David Lee, DMD; Joan Shadler, RDH; Gabrielle Cioffi [Public Member])

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**Note:** Asterisks (\*) denote items on which the Board may take action.

**Note:** Action by the Board on an item may be to approve, deny, amend, or table.

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**1. Call to Order**

-Roll call/ Quorum

**2. Public Comment:** The public comment period is limited to matters specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

**\*3. Chairman's Report:** Timothy Pinther, DDS (For Possible Action)

**(a) Request to remove agenda item(s)** (For Possible Action)

-Timothy Pinther, DDS, Chair

**(b) Approve Agenda** (For Possible Action)

-Timothy Pinther, DDS, Chair

**\*4. New Business:** (For Possible Action)

**\*(a) Discuss, Review and Make proposed changes to amend, add or repeal the following regulations** (For Possible Action)

-Timothy Pinther, DDS, Chair, Melanie B. Chapman, Esq, General Counsel, and Sophia Log, DAG

(1) General Provisions:

NAC 631.0005 through NAC 631.023

(2) Licensing:

NAC 631.028 through NAC 631.220 (contains new sections)

(3) Continuing Education: Registered Facilities

NAC 631.2203 through NAC 631.2206

(4) Administration of General Anesthesia, Moderate Sedation or Deep Sedation

NAC 631.2211 through NAC 631.2256

(5) Disciplinary Action

NAC 631.230 through NAC 631.255

(6) Miscellaneous Provisions

NAC 631.257 through NAC 631.279

(7) Practice before the Board of Dental Examiners

NAC 631.280 through NAC 631.355

(8) Hearings

NAC 631.370 through NAC 631.410

**\*(b) Make Recommendations to the Board to conduct a Public Workshop regarding the proposed regulations:** (For Possible Action)

**5. Public Comment:** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. The Chairperson of the Board will impose a time limit of three (3) minutes. The Chairperson may allow additional time at his/her discretion.

**\*6. Adjournment** (For Possible Action)

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**PUBLIC NOTICE**

**Note:** \* For Possible Action: Indicates items which may be acted upon by the Board.

**Note:** Agenda Items may be taken out of order by motion of the Board. The Board may remove an agenda item or delay discussion relating to any item on the agenda at any time. (See NRS 241)

**Note:** The Nevada State Board of Dental Examiners may hold board meetings via video conference or telephone conference call. The public is welcomed to attend the meeting at the Grant Sawyer Building located at 555 E. Washington Avenue, Suite 4412 Las Vegas, Nevada 89101; or in the Conference room of the Legislative Counsel Bureau located at 401 S. Carson Street, Suite 2134 Carson City, Nevada 89701 (when applicable).

Persons wishing to comment may appear at the scheduled meeting/hearing or may address their comments, data, views, arguments in written form to: **Nevada State Board of Dental Examiners, 6010 S. Rainbow Blvd, A-1, Las Vegas, Nevada 89118, Attn: Debra Shaffer-Kugel, Executive Director; FAX number (702) 486-7046; e-mail address [nsbde@nsbde.nv.gov](mailto:nsbde@nsbde.nv.gov)** . Written submissions should be received by the Board on or before **October 28, 2019** in order to make copies available to members and the public.

**Note:** The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

**Note:** Public Comment time is available after roll call (beginning of meeting) and prior to adjournment (end of meeting). Public Comment is limited to three (3) minutes for each individual. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. You may provide the Board with written comment to be added to the public record.

**Note:** Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Angelica Bejar, at (702) 486-7044 option 4 no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

**Note:** Pursuant to NRS 241.020(2) you may contact Angelica Bejar at (702) 486-7044 option 4 to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 6010 S Rainbow Blvd, Ste A-1, Las Vegas, Nevada.

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### **AGENDA POSTING LOCATIONS**

**Clark County Government Center, 500 Grand Central Parkway, LV, NV**  
**Elko County Courthouse, Room 106, Elko, Nevada**

**Washoe County Courthouse, 75 Court Street; Reno, Nevada**

**Office of the N.S.B.D.E., 6010 S Rainbow Boulevard, #A-1, LV, NV**

**On the Internet at the Nevada State Board of Dental Examiners**

**website: <http://dental.nv.gov>**

**Nevada Public Posting Website: <http://notice.nv.gov>**

Carson City Library, 900 N. Roop St., Carson City, Nevada

Churchill County Library, 553 S. Main St., Fallon, Nevada

Clark County Public Library, 1401 E Flamingo Rd., Las Vegas, Nevada

Douglas County Library, P.O. Box 337, Minden, Nevada

Elko County Library, 720 Court St., Elko, Nevada

Esmeralda County -Goldfield Public Library, P.O. Box 430, Goldfield, NV

Eureka Branch Library, 10190 Monroe St., Eureka, Nevada

Humboldt County Library, 85 East 5th St., Winnemucca, Nevada

Lander County Library, 625 S. Broad St., Battle Mountain, Nevada

Lincoln County Library, P.O. Box 330, 93 Main Street, Pioche, NV

Lyon County Library, 20 Nevin Way, Yerington, Nevada

Mineral County Library, P.O. Box 337, Hawthorne, Nevada

Nye County: Tonopah Public Library, P.O. Box 449, 171 Central St.,  
Tonopah, Nevada

Pershing County Library, P.O. Box 781, 1125 S. R St., Lovelock, NV

Storey County Library, Virginia City, Nevada - via email

Washoe County Downtown Reno Library, 301 S. Center St., Reno, NV

Washoe County Sparks Branch Library; 1125 12<sup>th</sup> Street, Sparks, NV

White Pine County Library, 950 Campton St., Ely, Nevada

Las Vegas Office of the State Attorney General, 555 E. Washington  
Ave, LV, NV

Carson City Office of the State Attorney General, 100 N. Carson St.,  
Carson City, NV

LV Child Support Enforcement; 1900 E Flamingo Rd, Ste #100; LV, NV